



"Diamond Jubilee Year 1949-2009"  
"ವಜ್ರ ಮಹೋತ್ಸವ ವರ್ಷ 1949-2009"

ಕರ್ನಾಟಕ ವಿಶ್ವವಿದ್ಯಾಲಯ ಧಾರವಾಡ  
**KARNATAK UNIVERSITY DHARWAD**  
ಸಿಬ್ಬಂದಿ ಹಾಗೂ ಆಡಳಿತ ಸುಧಾರಣಾ ವಿಭಾಗ  
**D.P.A.R**  
*University with Potential for Excellence*  
ಉತ್ಕೃಷ್ಟ ಸಾಮರ್ಥ್ಯವುಳ್ಳ ವಿಶ್ವವಿದ್ಯಾಲಯ

ಪಾವಟೆನಗರ, ಧಾರವಾಡ.  
Pavate Nagar, Dharwad.  
ದೂರವಾಣಿ ಸಂ.2215349  
Tel Ph. No.2215349

Website : [www.kud.ac.in](http://www.kud.ac.in)

No.KU/DPAR/T-1/2022/

Date:

**CIRCULAR**

Sub: Submission of Self Appraisal Reports of teachers working in P.G  
Departments/P.G Centres/Constituent Colleges.  
Ref: Hon'ble Vice-Chancellor's orders dated:

-. -

Adverting to the above and by the direction of the Hon'ble Vice-Chancellor, it is hereby informed to the Chairpersons of all the P.G.Departments, Administrators of K.U.P.G.Centres of Karwar, Gadag, Haveri and Principals of all Constituent Colleges of Karnatak University, Dharwad that it is mandatory to submit the Self Appraisal Reports by every teacher for the period i.e,1<sup>st</sup> January to 31<sup>st</sup> December every year for the consideration of Service benefits i.e., granting of Annual increments and promotions under CAS.

Hence, it is hereby informed to send the Self appraisal Reports (as per the enclosed proforma) of all the teachers working in your P.G Departments/P.G Centres/Constituent Colleges before 31<sup>st</sup> December every year to the Vice-Chancellor's Secretariat Office, K.U.Dharwad.

Further directed to submit Self Appraisal Reports for the year 2021 (January to December) immediately.

(Dr.Hanumanthappa K.T)  
REGISTRAR

To,

1. Chairpersons of all the P.G Departments,K.U.Dharwad.
2. Administrators, KU PG Centres, Haveri, Gadag & Karwar.
3. Principals of all Constituent Colleges of K.U.Dharwad.

Copy for information to:

1. P.S. to Vice-Chancellor, K.U. Dharwad.
2. P.A. to Registrar, K.U. Dharwad.
3. P.A. to Registrar (Evaluation),K.U.Dharwad.
4. O.S., B.O.A.Section, K.U.Dharwad.

**PROFORM APPRAISAL REPORT**  
**FOR SELF APPRAISAL OF TEACHERS**

**i) General Information**

a) Name:

b) Address (Residential):

Ph. No:

E-Mail:

c) Designation:

d) Department:

e) Date of Birth:

f) Area of Specialization:

**A) Academic Qualifications**

<b>Exam Passed</b>	<b>Board/ University</b>	<b>Subjects</b>	<b>Year</b>	<b>Division/Grade Merit etc.</b>
High School				
Higher Secondary or Pre-degree				
Bachelor's Degree (s)				
Master's Degree (s)				
Research Degree (s)				
Other Diploma / Certificates etc.				

\* Teachers already in employment at the time of introduction of the scheme and for new entrants at the time of joining of the institution.

**ii) Research Experience & Training**

<b>Research Stage</b>	<b>Title of work/Theses</b>	<b>University where the work was carried out</b>
M.Phil. or equivalent		
Ph.D.		
Post-Doctoral		
Publications (give a list separately)		
Research Guidance (give names of students guided successfully)		
Training (please specify)		

**B) Research Projects carried out**

<b>Name of the Seminar/ Conference/ Symposia Workshop, etc.</b>	<b>Name of the Sponsoring Agency</b>	<b>Place and Date</b>

**C) Seminars, Conferences, Symposia Workshops etc. attended**

<b>Title of the Project</b>	<b>Name of the funding Agency</b>	<b>Duration</b>	<b>Remarks</b>

**iii) Teaching Experience**

<b>Courses Taught</b>	<b>Name of the University/ College / Institution</b>	<b>Duration</b>
iv) U.G. (B.A./B.Sc., etc. pass) (B.A./B.Sc. etc. Hons.)		
v) P.G. (M.A./M.Sc., etc.)		
vi) M.Phil.		
vii) Any other		

Total Teaching Experience: \_\_\_\_\_

a) Under-graduate (Pass) : \_\_\_\_\_

b) Under-graduate (Hons): \_\_\_\_\_

c) Post-graduate : \_\_\_\_\_

**viii) Innovations/Contributions in Teaching**

a) Design of Curriculum:

b) Teaching methods:

c) Laboratory experiment:

d) Evaluation methods:

e) Preparation of resource material  
Including books, reading materials,  
Laboratory manuals etc.:

f) Remedial Teaching / Student Counseling (academic):

g) Any Other:

**ix) Extension Work/Community Service**

a) Please give a short account of your contribution to:

- i) Community work  
such as values of National Integration,  
secularism, democracy, socialism, humanism, peace,  
scientific temper, flood or drought relief, small family norms etc.:

- ii) National Literacy Mission:

b) Positions held/Leadership role played in organizations linked with Extension Work and National Service Scheme (NSS), or NCC or any other similar activity:

**D. Participation in Corporate Life:**

Please give a short account of your contribution to:

a) College/University/Institution:

b) Co-curricular Activities:

c) Enrichment of Campus Life  
(Hostels, sports, games, cultural activities):

d) Students Welfare and Discipline:

e) Membership/Participation in Bodies/Committees  
on Education and National Development:

f) Professional Organization of Teachers:

**E. (a) Membership of Professional Bodies, Societies etc.**

(b) Editorship of Journals

F. Any other information

**(Signature of Teacher)**

**Note:** 1) Self Appraisal Reports of the Teachers to be submitted for each Academic Year to the Hon'ble Vice-Chancellor's Secretariat